# OSBA Board of Directors CANDIDATE QUESTIONNAIRE

| Name: Jacqueline Crook   | Date: 9.10.2024                                      |
|--|--|
| Address: 1350 Teakwood Ave   |  |
| City/Zip: Coos Bay, OR 97420   |  |
| Business phone: <u>541-269-1611</u>                                  |  |
| Residence phone:   |  |
| Cell phone:_541-698-7710   |  |
| E-mail: jackiec@scesd.k12.or.us                                      |  |
| District/ESD/CC: South Coast ESD, Region #7                          |  |
| Term expires: 2025 Years on board: 17                                |  |
| Region: Douglas & South Coast  | Position #: 9  |
| I certify that if elected I will faithfully serve as a member of the | OSBA Board of Directors. My nomination form has been |
| submitted to OSBA (or is attached to this document) as eviden        | nce.   |
| Jacqueline Crosh   | September 10, 2024                                   |
| Name (/  | Date   |

- 1. Describe in your own words the mission and goals of OSBA.
  - Adequate and stable funding of schools
  - Provide school board members training so they understand their role and make them an effective board member

Be brief; please limit your responses to 50 words per question.

- Propose legislation
- Conduct seminars, conferences, and state convention which will help keep board members informed of current educational issues
- 2. What do you want to accomplish by serving on the OSBA board of directors?
  - Continue my work on the governance committee
  - Bring unity to our organization
  - Help local boards understand the value of the services OSBA provides to member boards
- 3. What leadership skills do you believe you bring to the board of directors? Give an example of a situation in which you demonstrated these skills.
  - Loyalty
  - Trustworthy
  - Active participant in meetings
  - See both sides of an issue

During a committee meeting, we were having a difficult discussion on an issue. I was able to provide a solution that solved the problem.

# **OSBA Board of Directors**

- 4. What do you see as the two most challenging issues faced by OSBA?
  - · Reviewing policies, procedures, by-laws, guidelines
  - Financial
- 5. What do you see as the two most challenging issues faced by your region?
  - Absenteeism
  - Declining student enrollment
  - Staffing: teachers, IA, and specialists
- 6. What is your plan for communicating with boards in your region?
  - Attend individual district board meetings
  - Attend Fall and Spring Roadshows
  - State conference: facilitate round-table discussion
  - Email important information
  - Weekly updates during legislative session

Please continue to the next section.

# OSBA Board of Directors CANDIDATE PERSONAL/PROFESSIONAL RESUME

Work or service performed for OSBA or local district (include committee name and if you were chair):

#### OSBA:

- · Presider at several state conventions
- Member of the governance committee

#### Local

- · Board Chair and Vice-Chair
- · Negotiated several contracts
- · Served on many committees

# Other education board positions held/dates:

• Pistol River School District

## Occupation (Include at least the past five years):

Employers: Dates:
Gold Beach Elementary School 1964-1997
Gold Beach High School 2000-2001

#### **Schools attended** (Include official name of school, where and when):

High school: Gresham Union High School College: Oregon College of Education

Degrees earned: BS

#### Education honors and/or awards:

### Other applicable training or education:

- · Learning styles training
- Structure of the Intellect Trainer

## Activities, other state and local community services:

- Local Food Bank
- Gold Beach Community Fun Fair
- · Curry County Fair Board
- Curry Fair Friends
- Curry County Fair Volunteer
- Church Parish Council

#### Hobbies/special interests:

- Fishing
- Travel
- Reading
- Football SF 49ers

# **OSBA Board of Directors**

## Business/professional/civic group memberships; offices held and dates:

- Delta Kappa Gamma 1975-1190
- Delta Kappa Gamma, President 1979-1980
- Delta Kappa Gamma, Co-Chair State Convention 1980

#### **Additional comments:**